

PROSPECTUS

STATE LEVEL BOXING CHAMPIONSHIPS 2023

II Master Boys & Girls, XII Sub-Junior Boys, XI Sub-Junior Girls, XXXIV Elite Men & XXI Elite Women.

| | | |
|-------------------------------------|---|---|
| Venue | : | Khuman Lampak, Boxing Arena |
| Date | : | 22 nd to 26 th February, 2023 |
| Last date of entry by name (Online) | : | 15 th February, 2023 |
| Last date of entry fee | : | 19 th February, 2023 |
| Team entry fee (For all categories) | : | Rs. 5000/- |
| Boxer entry fee | : | Rs. 300/- (per boxer) |

1. Any bonafide citizen of Manipur can take participate in the Championship with their respective District Association.
2. Boxers approved I.D No. of MABA is mandatory.
3. Coaches and managers meeting will be held on 21st February, 2023 at 2:00 p.m. and draws will be done just after the Coaches and Managers meeting.
4. Medical and weighing shall be done on the day of the bout every day at 7:00 am. to 8:00 am.
5. Entry will be accepted on receipt of names duly sign by the concern District authority.
6. Team boxer will not be allowed to participate unless fee is being paid to MABA.
7. Boxers who are already registered with MABA must carry MABA medical book.
8. Boxers who do not have MABA medical book can be obtained from the office of MABA by paying Rs.300/-
9. The championship will be conducted as per AIBA/BFI Competition and Technical Rules.
10. No protest is allowed. Coach is responsible for boxers behavior, both can be suspended for unsportsmanlike behavior.
11. Dress: Competitors shall Box in Boxing shoes or shoes minus spikes and without heel, shorts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the corner, where vest and shorts are the same colour, the belt line must be clearly indicated by using an elastic band 10 Cm wide of contrasting colour.
12. Team Coaches/Team Mangers and Boxers are not allowed to wear any other uniforms except their concerned District identity.
13. All boxers must possess their own Gum shield (not of red or partially red colour), boy boxers must wear a cub protector and may additionally wear a jock-strap.
14. Every weigh- in before every bout, the Boxers weight should not exceed the maximum of the Boxers weight class nor be below the minimum of Boxers weight class.
15. Any types of body piercing and body accessories is not allowed to be worn during the bout and Medical Examination & weigh-in.
16. MABA will provide Boxing Gloves to all the Boxers for their respective bouts.
17. Fooding and lodging shall provide by the concern District Association.

18. Persons accompanying the team as Manager/Coach will not be permitted to officiate as TO/RJ in the Championship.
19. Boxer must produce their medical book at the time of Weigh-in.
20. Age estimation Certificate issued by RIMS & JNIMS is mandatory.
21. Borrowing of Boxers from any other unit is strictly prohibited.
22. Boxers who are working outside the State, Unit/Board not entertain in the State championship.

| MASTER BOYS & GIRLS | | |
|---------------------|--|-----|
| Year | Weight Category | Nos |
| 2011 to 2012 | 25 - 27, 29, 31, 33, 35, 37, 40, 43, 46, 49, 52, 55. | 12 |

| SUB- JUNIOR BOYS & GIRLS | | |
|--------------------------|---|-----|
| Year | Weight Category | Nos |
| 2009 to 2010 | 31 - 33, 35, 37, 40, 43, 46, 49, 52, 55, 58, 61, 64, 67, 67+. | 14 |

| ELITE (MEN) | | |
|--------------|---|-----|
| Year | Weight Category | Nos |
| 1983 to 2004 | 48, 51, 54, 57, 60, 63.5, 67, 71, 75, 80, 86, 92, 92+ | 13 |

| ELITE (WOMEN) | | |
|---------------|---|-----|
| Year | Weight Category | Nos |
| 1983 to 2004 | 48, 50, 52, 54, 57, 60, 63, 66, 70, 75, 81, 81+ | 12 |

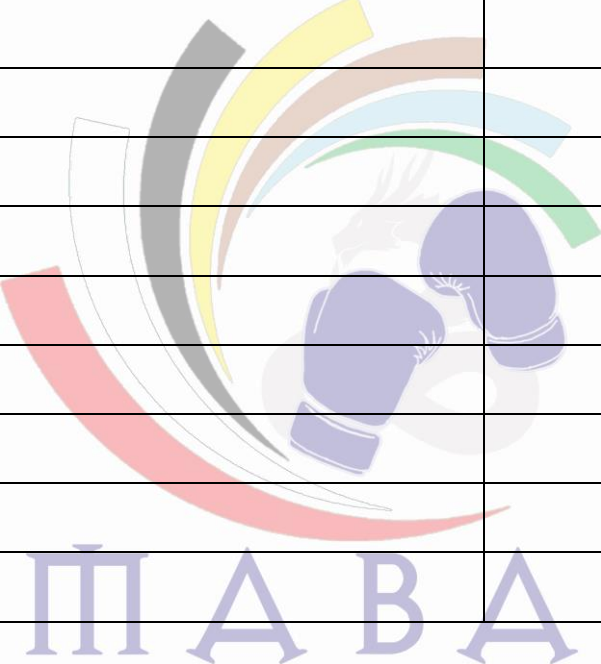
(Ph. Dhanajit Singh)
Secy. General MABA

STATE LEVEL BOXING CHAMPIONSHIPS 2023

II Master Boys

22nd to 26th February, 2023

II Master BOYS – 2011 - 2012 **TEAM ENTRY FORM**

| Sl.No. | Name of Boxers | MABA Boxers ID No. | Wt. Cate. |
|---|----------------------|--------------------|-----------|
| 1 | | | 25 - 27 |
| 2 | | | 27 - 29 |
| 3 | | | 29 - 31 |
| 4 | | | 31 - 33 |
| 5 | | | 33 - 35 |
| 6 | | | 35 - 37 |
| 7 | | | 37 - 40 |
| 8 | | | 40 - 43 |
| 9 | | | 43 - 46 |
| 10 | | | 46 - 49 |
| 11 | | | 49 - 52 |
| 12 | | | 52 - 55 |
|  | | | |
| 1 | Name of Unit | | |
| 2 | Name of Team Manager | | |
| 3 | Name of Team Coach | | |
| 4 | Mobile Number | | |

**Signature by Secy.
With Seal**

STATE LEVEL BOXING CHAMPIONSHIPS 2022

II Master Girls

22nd to 26th February, 2023

II Master BOYS – 2011 - 2012

TEAM ENTRY FORM

| Sl.No. | Name of Boxers | MABA Boxers ID No. | Wt. Cate. |
|--------|----------------------|--------------------|-----------|
| 1 | | | 25 - 27 |
| 2 | | | 27 - 29 |
| 3 | | | 29 - 31 |
| 4 | | | 31 - 33 |
| 5 | | | 33 - 35 |
| 6 | | | 35 - 37 |
| 7 | | | 37 - 40 |
| 8 | | | 40 - 43 |
| 9 | | | 43 - 46 |
| 10 | | | 46 - 49 |
| 11 | | | 49 - 52 |
| 12 | | | 52 - 55 |
| | | | |
| 1 | Name of Unit | | |
| 2 | Name of Team Manager | | |
| 3 | Name of Team Coach | | |
| 4 | Mobile Number | | |

**Signature by Secy.
With Seal**

STATE LEVEL BOXING CHAMPIONSHIPS 2022

XII Sub-Junior Boys

22nd to 26th February, 2023

XII SUB - JUNIOR BOYS – 2009-2010

TEAM ENTRY FORM

| Sl.No. | Name of Boxers | MABA Boxers ID No. | Wt. Cate. |
|--------|----------------------|--------------------|-----------|
| 1 | | | 31 - 33 |
| 2 | | | 33 - 35 |
| 3 | | | 45 - 37 |
| 4 | | | 37 - 40 |
| 5 | | | 40 - 43 |
| 6 | | | 43 - 46 |
| 7 | | | 46 - 49 |
| 8 | | | 49 - 52 |
| 9 | | | 52 - 55 |
| 10 | | | 55 - 58 |
| 11 | | | 58 - 61 |
| 12 | | | 61 - 64 |
| 13 | | | 64 - 67 |
| 14 | | | 67+ |
| 1 | Name of Unit | | |
| 2 | Name of Team Manager | | |
| 3 | Name of Team Coach | | |
| 4 | Mobile Number | | |

**Signature by Secy.
With Seal**

STATE LEVEL BOXING CHAMPIONSHIPS 2022

XI Sub-Junior Girls

22nd to 26th February, 2023

XI SUB - JUNIOR GIRLS – 2009-2010

TEAM ENTRY FORM

| Sl.No. | Name of Boxers | MABA Boxers ID No. | Wt. Cate. |
|--------|----------------|--------------------|-----------|
| 1 | | | 31 - 33 |
| 2 | | | 33 - 35 |
| 3 | | | 45 - 37 |
| 4 | | | 37 - 40 |
| 5 | | | 40 - 43 |
| 6 | | | 43 - 46 |
| 7 | | | 46 - 49 |
| 8 | | | 49 - 52 |
| 9 | | | 52 - 55 |
| 10 | | | 55 - 58 |
| 11 | | | 58 - 61 |
| 12 | | | 61 - 64 |
| 13 | | | 64 - 67 |
| 14 | | | 67+ |

| | | |
|---|----------------------|--|
| 1 | Name of Unit | |
| 2 | Name of Team Manager | |
| 3 | Name of Team Coach | |
| 4 | Mobile Number | |

**Signature by Secy.
With Seal**

STATE LEVEL BOXING CHAMPIONSHIPS 2023

XXXIV Elite Men

22nd to 26th February, 2023

XXXIV ELITE MEN – 1983 - 2004 TEAM ENTRY FORM

| Sl.No. | Name of Boxers | MABA Boxers ID No. | Wt. Cate. |
|--------|----------------|--------------------|-----------|
| 1 | | | 46 - 48 |
| 2 | | | 48 - 51 |
| 3 | | | 51 - 54 |
| 4 | | | 54 - 57 |
| 5 | | | 57 - 60 |
| 6 | | | 60 – 63.5 |
| 7 | | | 63.5 - 67 |
| 8 | | | 67 - 71 |
| 9 | | | 71 - 75 |
| 10 | | | 75 - 80 |
| 11 | | | 80 - 86 |
| 12 | | | 86 - 92 |
| 13 | | | 92 + |

| | | |
|---|----------------------|--|
| 1 | Name of Unit | |
| 2 | Name of Team Manager | |
| 3 | Name of Team Coach | |
| 4 | Mobile Number | |

Signature by Secy.
With Seal

STATE LEVEL BOXING CHAMPIONSHIPS 2022

XXI Elite Women

22nd to 26th February, 2023

XXI ELITE WOMEN – 1983 - 2004 **TEAM ENTRY FORM**

| Sl.No. | Name of Boxers | MABA Boxers ID No. | Wt. Cate. |
|--------|----------------|--------------------|-----------|
| 1 | | | 46 - 48 |
| 2 | | | 48 - 50 |
| 3 | | | 50 - 52 |
| 4 | | | 52 - 54 |
| 5 | | | 54 - 57 |
| 6 | | | 57 - 60 |
| 7 | | | 60 - 63 |
| 8 | | | 63 - 66 |
| 9 | | | 66 - 70 |
| 10 | | | 70 - 75 |
| 11 | | | 75 - 81 |
| 12 | | | 81 + |

1

Name of Unit

2

Name of Team Manager

3

Name of Team Coach

4

Mobile Number

**Signature by Secy.
With Seal**