

2ND GOVERNOR'S CUP BOXING CHAMPIONSHIP 2024, MANIPUR
05th to 13th November 2024.



PROSPECTUS



Venue	:	Khuman Lampak, Boxing Arena
Date	:	05 th November 2024 Coaches and Managers meeting will be held 2:00 p.m. at MABA Office and draws will be done just after the Coaches and Mangers meeting.
Last date of entry by name (Online/hard copies)	:	30th October 2024
Last date of entry fee (Online/hard copies)	:	http://mabamanipur.site/gcbc 30th October 2024
Team entry fee (For every Teams, like Team A, Team B etc.)	:	Rs. 4,000/-
Boxer entry fee (Cash Payment & through SBI)	:	Rs. 300/- (per boxer) SBI, Paona Bazar Branch A/c. No. 32887073471 IFSC Code: SBIN0007440

1. Any bonafide resident of Manipur can participate in the Championship with their respective Units.
2. Any Units may participate with multiple Teams (like Team A, Team B etc.).
3. Boxers approved I.D No. of MABA is mandatory.
4. The Coaches and Managers meeting will be held on 05th November 2024 at 2:00 p.m. and draws will be done just after the Coaches and Managers meeting.
5. Medical and weighing shall be done on the day of the bout every day at 7:00 am. to 8:00 am.
6. Entry will be accepted on receipt of names duly signed by the concerned Units.
7. Teams/Boxers will not be allowed to participate unless fee is being paid to MABA.
8. Boxers who are already registered with MABA must carry MABA/BFI medical book.
9. Boxers who do not have MABA medical book can be obtained from the office of MABA by paying Rs.300/-
10. The championship will be conducted as per BFI Competition and Technical Rules.
11. No protest is allowed. The coach is responsible for boxers' behaviour, both can be suspended for unsportsmanlike behaviour.
12. Dress: Competitors shall Box in Boxing shoes or shoes minus spikes and without heel, shorts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the corner, where vest and shorts are the same colour, the belt line must be clearly indicated by using an elastic band 10 cm wide of contrasting colour.
13. Team Coaches/Team Mangers and Boxers are not allowed to wear any other uniforms except their concerned Units identity.
14. All boxers must possess their own Gum shield (not of red or partially red colour), boy boxers must wear a cub protector and may additionally wear a jock-strap and girls/Women should wear hair net.

15. Every weigh-in before every bout, the Boxers weight should not exceed the maximum of the Boxers weight class nor be below the minimum of Boxers weight class.
16. Any types of body piercing and body accessories are not allowed to be worn during the bout and Medical Examination & weigh-in.
17. MABA will provide Boxing Gloves to all the Boxers for their respective bouts.
18. Fooding and lodging shall be provided at their own cost.
19. Persons accompanying the team as Manager/Coach will not be permitted to officiate as TO/RJ in the Championship.
20. Boxers must produce their medical book at the time of Weigh-in.
21. Age estimation Certificate issued by RIMS & JNIMS is mandatory except Elite.
22. Governor's Cup Overall Teams Championship Trophy is a Running Trophy & the Overall Team Championship Trophy shall return two months prior to next Championship (Value of the Trophy shall be fixed at Rs. 15,000 & Cash/Cheque shall be paid when the Trophy is handed over to (MABA)

WEIGHT CLASS

SCHOOL AGE BOYS		
Year	Weight Category	Nos
2010 to 2011	33-35kg // 37kg // 40kg // 43kg // 46kg // 49kg // 52kg// 55kg// 58kg // 61kg // 64kg // 67kg// 70kg and 70+kg	14
Year	SCHOOL AGE GIRLS	Nos
2010 to 2011	31-33kg // 35kg // 37kg // 40kg // 43kg // 46kg // 49kg // 52kg // 55kg // 58kg // 61kg // 64kg // 67kg // and 67+kg	14

JUNIOR BOYS & GIRLS		
Year	Weight Category	Nos
2008 to 2009	44-46kg // 48kg// 50kg // 52kg // 54kg // 57kg // 60 kg // 63kg // 66kg // 70kg // 75kg // 80kg // 80+kg	13

MEN (Youth & Elite)		
Year	Weight Category	Nos
2006 to 2007 (Youth Men)	(47kg-50kg // 50kg-55kg // 55kg - 60kg // 60kg-65 kg // // 65kg-70kg // 70kg-75kg // 75kg-80kg // 80kg-85kg // 85kg-90kg // 90+kg	10
1984 to 2005 (Elite Men)	46kg-51kg // 51kg-54kg // 54kg - 57kg // 57kg-60 kg // // 60kg-63.5kg // 63.5kg-67kg // 67kg-71kg // 71kg-75kg // 75kg-80kg // 80kg-86kg // 86kg-92kg// 92+kg	12

WOMEN (Youth & Elite)		
Year	Weight Category	Nos
2006 to 2007 (Youth Women)	45-48kg // 48kg-51kg// 51kg-54kg// 54kg-57kg// 57kg-60kg // 60kg-65kg// 65kg-70kg// 70kg-75kg// 75kg-80kg// 80+kg	10
1984 to 2005 (Elite Women)	45kg-48kg // 48kg-50kg // 50kg - 52kg // 52kg-54 kg // // 54kg-57kg // 57kg-60kg // 60kg-63kg // 63kg-66kg // 66kg-70kg // 70kg-75kg // 75kg-81kg// 81+kg	12

- Competition Format** : **Elite & Youth** three (3) rounds of three (3) minutes, one (1) minute rest Between rounds, **Junior** (3) rounds of two (2) minutes one (1) minute rest Between rounds **School Age** (3) rounds of three (1.5) minutes one (1) minute rest Between rounds IBA's 10 points must scoring system shall be followed. Championship will be conducted as per BFI AOB Technical & Competition Rules.
- No protest is allowed. The Coach is responsible for boxer behavior, both can be suspended for unsportsmanlike behavior.
- Eligibility** : Entries will be accepted on receipt of Entry by Number & Entry by Name duly signed by the Team Manager/President/Secretary of the Team/Unit/Club in the given format of MABA. Boxers approved I.D No. of MABA is mandatory. Team/Unit/Club will not be allowed to participate unless fee is being paid to MABA.
- Medical & Weigh-in** : Daily weigh-in and medical examination will be held at the venue from 7:00 A.M- 8:00 A.M. hrs. for those boxers who are drawn to box on those respective days from 06th to 13th November, 2024. Boxers must present themselves clean shaven or max. of 10 cm beard and without any body piercing and any accessories are not allowed. Boxers who are already registered with MABA must carry MABA Medical book other than BFI Medical book at the time of weigh-in. Boxers who do not have MABA medical book can be obtained from the office of MABA by paying Rs. 300/-
- Draw** : **Draw will be held on 05th November 2024 at 3:00 pm.**
- Team officials** : Team/Unit/Club are entitled to bring three (3) coaches.
- Dress** : Competitors shall Box in Boxing shoes or Shoes minus spikes and without heel, Shorts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the Corner. Where vests and Shorts are of the same colour, the Belt line must be clearly indicated by using an elastic waist band 10 cm wide of contrasting color.

(Ph. Dhanajit Singh)
Secy. General MABA

2ND GOVERNORS CUP BOXING CHAMPIONSHIP 2024, MANIPUR

06th to 13th November 2024.

SCHOOL- AGE BOYS - 2010 - 2011

TEAM ENTRY FORM



SL.No.	Name of Boxers		Wt. Cate.
1			33 - 35
2			35 - 37
3			37 - 40
4			40 - 43
5			43 - 46
6			46 - 49
7			49 - 52
8			52 - 55
9			55 - 58
10			58 - 61
11			61 - 64
12			64 - 67
13			67 - 70
14			70+
1	Name of Unit		
2	Name of Team Manager		
3	Name of Team Coach		
4	Mobile Number		

**Signature by Secy.
With Seal**

2ND GOVERNORS CUP BOXING CHAMPIONSHIP 2024, MANIPUR

06th to 13th November 2024.

SCHOOL- AGE GIRLS - 2010 - 2011

TEAM ENTRY FORM



SL.No.	Name of Boxers		Wt. Cate.
1			31 - 33
2			33 - 35
3			45 - 37
4			37 - 40
5			40 - 43
6			43 - 46
7			46 - 49
8			49 - 52
9			52 - 55
10			55 - 58
11			58 - 61
12			61 - 64
13			64 - 67
14			67+
1	Name of Unit		
2	Name of Team Manager		
3	Name of Team Coach		
4	Mobile Number		

**Signature by Secy.
With Seal**

2ND GOVERNORS CUP BOXING CHAMPIONSHIP 2024, MANIPUR

06th to 13th November 2024.

JUNIOR BOYS - 2008 - 2009

TEAM ENTRY FORM



SL.No.	Name of Boxers		Wt. Cate.
1			44 - 46
2			46 - 48
3			48 - 50
4			50 - 52
5			52 - 54
6			54 - 57
7			57 - 60
8			60 - 63
9			63 - 66
10			66 - 70
11			70 - 75
12			75 - 80
13			80 +
1	Name of Unit		
2	Name of Team Manager		
3	Name of Team Coach		
4	Mobile Number		

**Signature by Secy.
With Seal**

2ND GOVERNORS CUP BOXING CHAMPIONSHIP 2024, MANIPUR**06th to 13th November 2024.****JUNIOR GIRLS - 2008 - 2009****TEAM ENTRY FORM**

Sl.No.	Name of Boxers		Wt. Cate.
1			44 - 46
2			46 - 48
3			48 - 50
4			50 - 52
5			52 - 54
6			54 - 57
7			57 - 60
8			60 - 63
9			63 - 66
10			66 - 70
11			70 - 75
12			75 - 80
13			80 +
1	Name of Unit		
2	Name of Team Manager		
3	Name of Team Coach		
4	Mobile Number		

**Signature by Secy.
With Seal**

2ND GOVERNORS CUP BOXING CHAMPIONSHIP 2024, MANIPUR06th to 13th November 2024.**YOUTH MEN – 2006 - 2007****TEAM ENTRY FORM**

Sl.No.	Name of Boxers		Wt. Cate.
1			47 - 50
2			50 - 55
3			55 - 60
4			60 - 65
5			65 - 70
6			70 - 75
7			75 - 80
8			80 - 85
9			85 - 90
10			90 +
1	Name of Unit		
2	Name of Team Manager		
3	Name of Team Coach		
4	Mobile Number		

Signature by Secy.
With Seal

2ND GOVERNORS CUP BOXING CHAMPIONSHIP 2024, MANIPUR

06th to 13th November 2024.

YOUTH WOMEN - 2006 - 2007

TEAM ENTRY FORM



Sl.No.	Name of Boxers		Wt. Cate.
1			45 - 48
2			48 - 51
3			51 - 54
4			54 - 57
5			57 - 60
6			60 - 65
7			65 - 70
8			70 - 75
9			75 - 80
10			81+
1	Name of Unit		
2	Name of Team Manager		
3	Name of Team Coach		
4	Mobile Number		

Signature by Secy.
With Seal

2ND GOVERNORS CUP BOXING CHAMPIONSHIP 2024, MANIPUR**06th to 13th November 2024.****ELITE MEN - 1984 - 2005****TEAM ENTRY FORM**

Sl.No.	Name of Boxers		Wt. Cate.
1			46 - 51
2			51 - 54
3			54 - 57
4			57 - 60
5			60 - 63.5
6			63.5 - 67
7			67 - 71
8			71 - 75
9			75 - 80
10			80 - 86
11			86 - 92
12			92+
1	Name of Unit		
2	Name of Team Manager		
3	Name of Team Coach		
4	Mobile Number		

**Signature by Secy.
With Seal**

2ND GOVERNORS CUP BOXING CHAMPIONSHIP 2024, MANIPUR

06th to 13th November 2024.

ELITE WOMEN - 1984 - 2005

TEAM ENTRY FORM



Sl.No.	Name of Boxers		Wt. Cate.
1			45 - 48
2			48 - 50
3			50 - 52
4			52 - 54
5			54 - 57
6			57 - 60
7			60 - 63
8			63 - 66
9			66 - 70
10			70 - 75
11			75 - 81
12			81 +
1	Name of Unit		
2	Name of Team Manager		
3	Name of Team Coach		
4	Mobile Number		

**Signature by Secy.
With Seal**